



APRIA HEALTHCARE®

26220 Enterprise Court  
Lake Forest, California 92630  
Tel (949) 639-2000

RECEIVED  
FEC MAIL CENTER  
2016 AUG -8 AM 9:39

August 5, 2016

Mr. Kevin Fortkiewicz  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**Re: April Quarterly Report (01/01/2016 – 03/31/2016)**  
**Apria Healthcare LLC Political Action Committee ("Apria PAC")**  
**FEC Identification Number C00240218**

Dear Mr. Fortkiewicz:

We are in receipt of your letter dated July 5, 2016, a copy of which is enclosed, regarding a possible impermissible contribution itemized in our April Quarterly Report. Thank you for calling this to our attention. We were unaware that a box we checked in our software for "debt retirement" did not print on our report.

Please note that we have amended and electronically filed our Report to correctly identify the contribution in question as debt retirement for the 2014 General Election. It was always the intent of the candidate and this PAC that the contribution would be designated as debt retirement. Attached is a copy of Schedule B of the Amended Report, verifying that such correction has been made.

Thank you for your assistance in this matter. Please feel free to contact me by telephone at (949) 639-2000 or email at [raoul.smyth@apria.com](mailto:raoul.smyth@apria.com) should you have any questions or further concerns.

Sincerely,

Raoul Smyth  
Treasurer, Apria PAC

/cb  
Enclosures

JUL 11 16

APRIA  
LEGAL

RQ-2

FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

July 5, 2016

RAOUL SMYTH, TREASURER  
APRIA HEALTHCARE INC POLITICAL ACTION  
COMMITTEE (FKA)HOMEDCO INC PAC  
26220 ENTERPRISE COURT  
LAKE FOREST, CA 92630Response Due Date  
08/09/2016

IDENTIFICATION NUMBER: C00240218

REFERENCE: APRIL QUARTERLY REPORT (01/01/2016 - 03/31/2016)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule B supporting Line 23 discloses one or more contributions to a candidate(s) for the 2014 General election; however, the funds were disbursed after the election date(s) (see attached). Please note that contributions may not be designated for an election which has already occurred unless the funds are to be used to reduce a candidate committee's debts incurred during that election campaign. (11 CFR §§110.1(b)(3) and 110.2(b)(3))

If any apparently impermissible contribution in question was incompletely or incorrectly disclosed, you should amend your original report with clarifying information. If the contribution(s) in question should have been designated for debt retirement, you should amend your report to indicate "debt retirement," along with the year of election.

If you have made an impermissible contribution, you must request a refund or provide a written authorization for a redesignation of the contribution pursuant to 11 CFR §110.2(b) within 60 days of the treasurer's receipt.

If the foregoing conditions for redesignations were not met within 60 days of the treasurer's receipt, your committee must obtain a refund. (11 CFR §103.3(b) (1) and (3))

APRIA HEALTHCARE INC POLITICAL ACTION COMMITTEE (FKA)HOMEDCO INC  
PAC

Page 2 of 2

Please inform the Commission of your corrective action promptly in writing and provide a photocopy of the refund or redesignation request sent to the recipient committee(s). In addition, any refunds should be disclosed on Schedule A supporting Line 16 of the report covering the period during which they are received. Any redesignations should be disclosed as memo entries on Schedule B supporting Line 23 of the report covering the period during which the redesignation is made. (11 CFR §110.1(b))

Although the Commission may take further legal action regarding this impermissible activity, your prompt action in obtaining a refund and/or redesignating the contribution(s) will be taken into consideration.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1169.

Sincerely,



Kevin Fortkiewicz  
Senior Campaign Finance Analyst  
Reports Analysis Division

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 OF 10

☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**APRIA HEALTHCARE LLC POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. AMERICAN ASSOCIATION FOR HOMECARE POLITICAL ACTION COMMITTEE  
(AAHOMECARE PAC)**

Mailing Address 2011 CRYSTAL DRIVE, STE 725

City State Zip Code  
ARLINGTON VA 22202

Purpose of Disbursement  
Contribution to PAC

Candidate Name  
AMERICAN ASSOCIATION FOR HOMECARE POLITICAL ACTION COMMITTEE (AAHOMECARE PAC)

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
03 / 10 / 2016

Transaction ID : 460

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

**B. CITIZENS FOR COCHRAN (P)**

Mailing Address PO BOX 7183

City State Zip Code  
TUPELO MS 38802

Purpose of Disbursement  
Debt Retirement

Candidate Name  
**THAD COCHRAN**

Office Sought: ☐ House  
☒ Senate  
☐ President

Disbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: MS District: 00

Date of Disbursement

MM / DD / YYYY  
02 / 29 / 2016

Transaction ID : 459

Amount of Each Disbursement this Period

5000.00

2014 Campaign Debt Retirement

Full Name (Last, First, Middle Initial)

**C. PRICE FOR CONGRESS (P)**

Mailing Address P.O. BOX 425

City State Zip Code  
ROSWELL GA 30077

Purpose of Disbursement  
Contribution to House Candidate

Candidate Name  
**THOMAS EDMUNDS PRICE**

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2016  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: GA District: 06

Date of Disbursement

MM / DD / YYYY  
03 / 15 / 2016

Transaction ID : 461

Amount of Each Disbursement this Period

2000.00

**SUBTOTAL** of Disbursements This Page (optional)..... ►

12000.00

**TOTAL** This Period (last page this line number only)..... ►

12000.00

**APRIA HEALTHCARE INC POLITICAL ACTION COMMITTEE (FKA)HOMEDCO INC  
PAC (C00240218)**

Recipient Name	Date	Amount	Election	Election Date
CITIZENS FOR COCHRAN (P)	2/29/16	\$5,000.00	G2014	11/4/14

# Express



# IAD

# Envelope

4710  
08.08

FZ

2016-08-23 00:07

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☐ USPS First Class Mail Postmarked Date of Receipt

☐ USPS Registered/Certified Postmarked (R/C)

☐ USPS Priority Mail Postmarked

☐ USPS Priority Mail Express Postmarked

☐ Postmark Illegible

☐ No Postmark

☒ Overnight Delivery Service (Specify): Shipping Date  
*FedEx* *AUG 5 2016*  
Next Business Day Delivery ☒

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

*Bess*

PREPARER

(3/2015)

*AUG 8, 2016*

DATE PREPARED